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| Post Box No.001,<br>Sulochana Garden,<br>10-4-104B Tenkasi Road,<br>Ayikudy-627 852.<br>Tirunelveli District,<br>Tamil Nadu,<br>India.<br>Phone: 04633-267317, 267170.<br>Email: <a href="mailto:mail@amarseva.org">mail@amarseva.org</a><br>WebSite: <a href="http://www.amarseva.org">www.amarseva.org</a> | Amar Seva Sangam<br>(A Registered Charitable<br>Society for Rural Poor and<br>Disabled)<br>Child Progress Report<br><br><b>Dec - 2015</b> | Name of Child:<br><b>D.Maharaja</b><br><br>Name of Sponsor:<br><b>Shajiraj Nada</b><br><br><b>(Yearly Sponsorship)</b> |
|--|---|--|

| Date of Entry to ASSA | Date of HCI Sponsorship | Sex | Age | Date of Birth | Standard          | Nature of Disability | Service provided                              |
|-----------------------|-------------------------|-----|-----|---------------|-------------------|----------------------|---|
| 1.08.2014             | Aug 2014                | M   | 8   | 09.08.2007    | Special Education | Autism               | Special Education at Special Education Centre |

**Sponsorship Remarks:** Sponsorship transferred from Nelopar Nisha(Dec 2013)

**Discharge Remarks:**

**Family Details:**

|                              |  |                      |
|------------------------------|--|----------------------|
| Name of the Child            | D.Maharaja   |                      |
| Date of Birth                | 28.12.2007   |                      |
| Date of Joining              | 01.08.2014   |                      |
| Nature of Disability         | Mental Retardation                                       |                      |
| Father's Name                | Duraiappan   |                      |
| Mother's Name                | Lakshmi  |                      |
| No of Children in the Family | 2  | Maharaja + 1 brother |
| Father's Profession          | Coolie   |                      |
| Economic Condition           | Poor   |                      |
| Address Residence            | S/o Duraiappan,<br>4.1.8, Mandagapadi<br>Street, Ayikudy |                      |

**Medical Report**

|                        |                |                         |                          |
|------------------------|----------------|-------------------------|--------------------------|
| <b>Height/ Weight</b>  | Current Report | Previous Report         | Initial stage report     |
|                        | 109Cm / 15Kg   | 105Cm / 17Kg            | 104Cm /19Kg              |
| <b>Exercises Given</b> |                | <b>Appliances Given</b> | <b>Physical Progress</b> |
| Yoga Training          |                | Nil                     | Physically Normal.       |

|  |  |                             |                     |                         |
|--|--|-----------------------------|---------------------|-------------------------|
| <b>Class</b>                               | Autism group   |                             |                     |                         |
| <b>Report period</b>                       | Mar 2015 to Dec 2015   |                             |                     |                         |
| <b>Severity of Intellectual Disability</b> | <i>Moderate Intellectual disability</i>  |                             |                     |                         |
| <b>Assessment</b>                          |  | <b>Sep 2014(%)</b>          | <b>Mar 2015 (%)</b> | <b>Sep 2015(%)</b>      |
|  | 1.Motor Skills   | 38.5                        | 39.5                | 39.5                    |
|  | 2.Activities of daily Living   | 15                          | 15                  | 14                      |
|  | 3.Communication  | 11                          | 12                  | 11                      |
|  | 4.Reading / Writing  | 11.5                        | 12                  | 11.5                    |
|  | 5.Number / Time  | 10.5                        | 10.5                | 11                      |
|  | 6.Domestic / Social  | 9                           | 9.5                 | 9                       |
|  | 7.PreVocational / Money  | 6.5                         | 6.5                 | 6                       |
| <b>Extra Curricular Activities</b>         | Nature of Program  | No. of Program Participated |                     | Prize /Recognitions won |
|  | Cultural   | -                           |                     | -                       |
|  | Sports   | -                           |                     | -                       |
|  | Drawing  | -                           |                     | -                       |
| <b>Progress Report</b>                     | Since joining, he has improved 14.50% based on BASIC-MR Scale provided by NIMH.  |                             |                     |                         |
| <b>Comments</b>                            | At present we are teaching to <ul style="list-style-type: none"> <li>• Put small objects into a container.</li> <li>• Locate items/persons on command by looking at them.</li> <li>• Match five similar objects.</li> <li>• Keep things at place when asked to.</li> </ul> |                             |                     |                         |

(\*) Pre-Primary (3-6 yrs of age)  
Primary (6-10 yrs of age)

Secondary (11-14 yrs of age)  
Pre-vocational (15-18 yrs of age)

